

**OCTOBER 1, 2017-SEPTEMBER 30, 2018**  
**VCPA MEMBERSHIP RENEWAL**

**Please complete this application and mail it along with your check made payable to VCPA, to:  
VCPA 2<sup>nd</sup> Vice-President/Memberships, P.O. Box 24229, Ventura, CA 93002.**

Annual Dues for Active and Associate Membership : \$ 40.00  
Annual dues for Student Membership : \$ 30.00  
Annual dues for Sustaining Membership : \$125.00

Name \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ (street) \_\_\_\_\_ (city/state) \_\_\_\_\_ (zip)

Email: \_\_\_\_\_ Birthday \_\_\_\_\_ (month/day)

Employer (or school if a student): \_\_\_\_\_

Work/School Address: \_\_\_\_\_

Area of Specialty: \_\_\_\_\_

All communications will be sent to you via your email address as provided above.

**Check One:**

\_\_\_\_\_ **ACTIVE MEMBERSHIP** – Anyone who has completed or is currently enrolled in a legal assistant training program and is currently employed as a paralegal under the direction and supervision of an active member of the CA State Bar or any attorney practicing law in the CA federal courts; or anyone who is currently, and has been for at least six months, employed as a paralegal under the direction and supervision of an active member of the CA State Bar or an attorney practicing law in the CA federal courts.

\_\_\_\_\_ **ASSOCIATE MEMBERSHIP** – Members of the Bar Assoc., legal educators, legal secretaries, law students, and others who support or are involved in the promotion of the paralegal/legal assistant profession.

\_\_\_\_\_ **STUDENT MEMBERSHIP** – Those who are enrolled in a program for paralegal certification that meets the requirements of CA Business and Professions Code 6450.

\_\_\_\_\_ **SUSTAINING MEMBERSHIP** – Any individual or corporate entity that supports the paralegal/legal assistant profession and is interested in supporting the goals and purposes of VCPA.

Please indicate how you would like to be involved with VCPA:

_____ CLA Review Court	_____ Education/Scholarship	_____ Seminars/Workshops
_____ Recruiting Sponsors	_____ Newsletter/Website	_____ Law Day/5K
_____ Fund Raising	_____ Publicity	_____ Historian
_____ Employment		

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant